



JEEVIKA

An Initiative of Government of Bihar for Poverty Alleviation

Bihar Rural Livelihoods Promotion Society State Rural Livelihoods Mission, Bihar



1st Floor, Vidyut Bhawan - II, Bailey Road, Patna- 800 021; Ph.:+91-612-250 4980; Fax:+91-612-250 4960, Website:www.brpl.in

Ref.: BRLPS/Esstt./11/06/4001

Date: 30.01.2015

Office Order

On completion of joining and orientation from 29.01.2015 to 30.01.2015 at SPMU, the following Accountants are placed at Madhubani DPCU for undertaking induction and immersion programme under the guidance and overall supervision of District Project Manager.

S.N.	Roll No/App. ID	Name	Home District/City
1	6010625	NAVIN KUMAR	Jharkhand
2	6021008	PRAMOD KUMAR	East Champaran
3	6022168	MANISH KUMAR	Aurangabad
4	6001609	NAVIN KUMAR	Gopalganj
5	6002418	NEETU SINGH	Gaya
6	6001779	ALOK KUMAR JHA	Bhagalpur
7	6003849	AJIT KUMAR	Madhubani
8	6004367	RAJNI KUMARI	Sitamarhi
9	6023612	ABHISHEK RANJAN CHOURASIA	WB
10	6026775	PAWAN KUMAR SHARMA	Patna
11	6003825	RAJENDRA PERJAPATI	Jharkhand
12	6003935	RANJAN OJHA	Patna
13	6007939	ARUN KUMAR	Patna
14	6018590	AMEET KUMAR	Begusarai
15	6006555	CHANDAN KUMAR JAISWAL	Patna
16	6010752	SHASHI BHUSHAN KUMAR	Lakhisarai
17	6015810	VIKASH KUMAR	Madhubani
18	6004815	AMARJEET KUMAR	Patna
19	6007638	SUDHANSHU SHEKHAR JHA	Sitamarhi
20	6012077	RAKESH KUMAR PRASAD	Patna
21	6024444	AVINASH KUMAR JHA	Muzaffarpur
22	6006105	RAM SAKAL MAHTO	Samastipur
23	6006854	GYAN PRAKASH CHANDRA	Aurangabad

All the above Accountants are hereby relieved in the afternoon of 30.01.2015 and are directed to report for induction at Swarn Ganga Vivah Bhawan, In front of Sakri Cinema Hall, Near Highway Overbridge, Sakri, Madhubani at 9.30 A.M on 02.02.2015, treating 31.01.2015 and 01.02.15 as transit.

DPM Madhubani is also requested to send report of their joining to SPMU.

All above Accountants

By the Order of CEO

(Arun Kumar Sah)

State Project Manager-HRD

Copy for Information to

1. Director, OSD, CFO, AO, FO, & SFMs
2. All PCs, SPMs, PMs & PS
3. All DPMs, DPM In Charge, Manager-HR & FMs
4. IT Section
5. Concerned files